

**DR-2 Disclosure Summary Page****DR-2**

<b>Parbs for Supervisor</b>		<b>Status:</b> Audited	
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	5/19/2012
<b>County:</b>	Benton	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	5/16/2012 3:46:34 PM
<b>Committee Code:</b>	40012	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Parbs, Shelley

**Treasurer**

<b>Last Name:</b> Parbs	<b>First Name:</b> Barbara	<b>MI:</b>
<b>Address:</b> 3375 57th Street Lane		
<b>City:</b> Center Point	<b>State:</b> IA	<b>Zip Code:</b> 52213-9268
<b>E-Mail:</b>		<b>Phone:</b> 349-443-2219

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$7,410.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$7,410.00
Schedule B: Expenditure Total	\$3,364.65
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$4,045.35

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00